

GREENE COUNTY
BOARD OF HEALTH MEETING

April 4, 2024
6:30 p.m.

AGENDA

1. Call to Order and Guest Introduction•
2. Consent Agenda⚡
 - a. March 7, 2024, Minutes
 - b. March 18, 2024, Rescheduled Minutes
 - c. Greene County Public Health Monthly Activity Report
3. Health Equity Presentation
4. Finance Reports⚡
 - a. Income and Expenditure
 - b. Voucher Summary/Then and Now
 - c. Appropriation Transfers
5. Governance Reports
 - a. Governance Committee
 - b. Performance Evaluation Committee
 - c. Planning and Finance Committee
6. New Business
 - a. Proposed Policy Changes: Budgeting and Accounting Policy ⚡
 - b. Proposed Policy Changes: Interpretive Services Policy⚡
 - c. Association of State and Territorial Health Officials (ASTHO) Public Health Authority Toolkit•
 - d. Ethical review•
 - e. Ohio Water Pollution Control Loan Fund (WPCLF) Resolution⚡
 - f. Resolution of Appreciation: Mark Walsh, M.D. ⚡
 - g. Quality Improvement and Performance Management Plan 2024
7. Additional Business

Next Meeting: May 2, 2024
Time: 6:30 p.m.
Place: Greene County Public Health

- ⚡ Decision needed
- Information item
- Discussion Item



GREENE COUNTY PUBLIC HEALTH MONTHLY ACTIVITY REPORT March 25, 2024

1. Foundational Capabilities

a. Accreditation

i. Public Health Accreditation, while not required nationally, is required of Ohio Health Districts. The health district is in the process of becoming reaccredited. Plans required by Accreditation can be found on the [website](#). The Community Health Assessment is a collection of local health data. The Community Health Improvement Plan is a shared document setting health priorities for everyone to work together to achieve better health outcomes. The strategic plan is specific to Greene County Public Health.

b. Administration

- i. Legislative updates: [HB 258](#) would increase fines for repeatedly selling tobacco products to minors and apply public nuisance law to places where such sales occur.
- ii. Attorney General Dave Yost released the 2024 edition of the [Sunshine Laws Manual](#).
- iii. The 2024 edition of the [County Health Rankings](#) has been released. The original ranking has been replaced with a colored spectrum line to show where a county lies. The report provides trends in the data and recommendations for improvement.

2. Communicable Disease

a. Counts

Reportable Condition	Feb	2024 YTD
Babesiosis	0	1
C. auris	1	1
C. auris - Colonization Screening	0	1
Campylobacteriosis	1	1
Chlamydia infection	37	83
Coccidioidomycosis	0	0
COVID-19	533	1231
CPO	1	3
Creutzfeldt-Jakob Disease	0	0
Cryptosporidiosis	0	0
Cyclosporiasis	0	0
Dengue	0	0
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	0
Ehrlichiosis-Ehrlichia chaffeensis	0	0
Giardiasis	1	1
Gonococcal infection	8	18
Haemophilus influenzae (invasive disease)	1	3
Hepatitis A	0	0



Reportable Condition	Feb	2024 YTD
Hepatitis B - Investigation	0	0
Hepatitis B - Perinatal Infection	0	0
Hepatitis B (including delta) - acute	0	0
Hepatitis B (including delta) - chronic	4	7
Hepatitis C - chronic	6	13
Hepatitis C - Perinatal Infection	0	0
Hepatitis E	0	0
Immigrant Investigation	0	0
Influenza - ODH Lab Results	0	0
Influenza-associated hospitalization	50	70
Legionellosis	0	0
Listeriosis	0	0
Lyme Disease	0	1
Malaria	0	0
Meningitis - aseptic/viral	0	0
Meningitis - bacterial (Not N. meningitidis)	0	0
Mpox	0	0
Mumps	0	1
Pertussis	10	22
Q fever, acute	0	0
Salmonellosis	1	2
Shigellosis	0	0
Spotted Fever Rickettsiosis,including Rocky Mountain spotted fever (RMSF)	0	0
Streptococcal - Group A -invasive	1	2
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	3	3
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	0	1
Syphilis - unknown duration or late	1	1
Tuberculosis	0	0
Varicella	0	0
Vibriosis (not cholera)	0	0
Yersiniosis	0	0
Total	659	1466

- b. *Emergency Preparedness*
 - i. Trust for America’s Health released [Ready or Not 2024](#): Protecting the Public’s Health from Diseases, Disasters and Bioterrorism stating policymakers are not heeding the lessons of past emergencies. Funding cuts and health misinformation is putting decades of progress in public health preparedness at risk. Ohio ranks in the highest tier of performance.
 - ii. The MRC Coordinator presented two posters at the National Preparedness Summit in Cleveland, Ohio on March 27th:
 - a. Medical Reserve Corps Volunteers’ Interest and Skill Level Compared to Public Health Outcomes.

- b. Medical Reserve Corps (MRC) Volunteers' Effectiveness During a Simulated Radiological Disaster.

3. **Environmental Health**

- a. *Food Establishment/Food Service*
 - i. R. Schairbaum is working on updating the ServSafe manager certification and person-in-charge courses. The course and presentation material updates are required to reflect the 2022 Food Code. The updated materials will be ready for our first ServSafe course in April
 - ii. The General Services team, along with help from the Special Service team, completed all the requisite food inspections for the 2023 food licensure year. A total of 560 inspections were conducted by the Environmental Health (EH) team.
 - iii. Letters for food operations that are delinquent in renewing their 2024 food licenses were mailed on 03/08/24. These operations have until 04/01/24 to renew their food licenses. J. Moon has been doing an excellent job in processing all the food licensing issues.
 - iv. On 03/20/24, the entire EH team selected the various festivals that we will be inspecting for the 2024 calendar year.
- b. *Campgrounds, RV Parks, and Swimming Pools/Spas*
 - i. License renewal letters for the RV Camp program were mailed to operators on 03/08/24. License renewal letters for the Swimming Pool/Spa program were mailed to operators on 03/06/24.
- c. *Plumbing*
 - i. The Department of Commerce have posted [rule](#) changes open for public comment until 04/05/24.
- d. *Rabies*
 - i. The warmer weather seems to have brought a sharp up-tick in the number of dog bites recently. Bites are most common among dog walkers and pedestrians. Thirty-three bites were investigated in February.
- e. *Sewage*
 - i. Our first Water Pollution Control Loan Fund (WPCLF) was awarded to a family in Caesarscreek Township. We have entered the beginning stages of the soil evaluation and design review and hope to install a replacement system by mid-Spring.

4. **Health Education**

- a. *Healthy Eating Active Living*
 - i. Partners and residents are currently completing walk audits in the Fairborn community. There are three locations for these walk audits including the 5 Points/Plaza area, Funderburg Road, and Dayton Yellow Springs Road towards Kroger. Upon receipt of the audits, in collaboration with Miami Valley Regional Planning Commission (MVRPC) we will work to synthesize the data and information provided. This information will lead discussions at the next Healthy Eating Active Living (HEAL) Planning Committee meeting. Twenty-one walk audits have been completed on Funderburg Road and four walk audits have been completed on the streets/area surrounding 5 Points.

ii. In conjunction with the MVRPC, a food access walking map is being developed to provide food resources/locations to residents in Fairborn. Information included on this map includes groceries, community meals, and food pantries. This map will be printed, and we are hoping to have it available digitally.

b. *Safe Communities*

i. Each quarter, Safe Communities grantees are required to report local crash fatalities. As of March 19, 2024, there are zero fatalities to report in Greene County for the 2024 year (January-March).

ii. The Spring AAA Seat Belt Challenge, with local high schools, will be held April 15, 2024 - May 1, 2024. The winner of the Fall Challenge was Bellbrook High School.

c. *Harm Reduction*

i. We established Emerge Recovery & Trade Initiative as a secondary naloxone distribution site and will have quarterly naloxone trainings open to the public, along with monthly HIV/HCV/Syphilis testing for the clients.

ii. The addition of fentanyl test strips to our naloxone mail order program has been highly successful. In four weeks, the number of orders has increased by 70% compared to our monthly average. In total, 580 fentanyl test strips will be distributed, and all the orders for fentanyl test strips included Narcan.

iii. Harm Reduction Team members A. Romer and K. Day received their permanent counselor numbers for HIV counseling, testing and referral.

d. *Tobacco*

i. We attended the Greene County FISH Pantry on February 28, 2024, and March 20, 2024. At these tabling events, clients were asked where they experienced secondhand smoke. Clients could place dots on various locations such as someone's house, car, an apartment building, or their workplace. One client was referred to the Ohio Quit Line at the February 28, 2024 tabling event.

4. **Help Me Grow Home Visiting**

a. *Healthy Families America (HFA)*

i. We continue interviewing for a home visitor position. The Family Support Specialist/Family Resource Specialists (FSS/FRS) - HFA teams are busy as they assumed the previous home visitor's caseload and are at capacity.

b. *Nurse-Family Partnership (NFP)*

i. We remain at capacity for NFP with two full-time nurse home visitors and they are working extremely hard to help families improve their lives and the lives of their children. We applied for the Ohio Department of Children and Youth (DCY) expansion grant to add another Public Health Nurse to the program.

5. **Public Information**

a. *Reports*

i. Greene County Public Health's 2023 Annual Report is now available on our [website](#).

b. *Press Releases and Recognition*

i. Annual Report

ii. Measles

iii. Medical Reserve Corps Award

iv. National Nutrition Month

- v. St. Patrick's Day Sober Driving
- c. *Social Media*
 - i. Total social media posts/tweets scheduled: 416
 - ii. Recorded two episodes of Public Health Matters podcasts:
 - Jillian Drew and Sheryl Wynn for National Minority Health Month
 - Donald Shontz for Mosquitos
- d. *Fairs/Festivals*
 - i. 03/12/24 Harm Reduction Distribution at Share 1:1 Clothing Closet, Xenia (C. Holley)
 - ii. 03/20/24 Health Ed Table at Greene County FISH, Xenia (L. Gonyer)
 - iii. 03/21/24 Xenia Preschool Open House (P. Hamer, J. Magana)
 - iv. 03/23/24 Spring Community Cookout, Central Park, Fairborn (C. Holley, K. Day)
 - v. 03/28/24 Naloxone Distribution and Education, Wilberforce University (C. Holley)
 - vi. 03/30/24 Drag Show for National Transgender human immune deficiency virus (HIV) testing day, Wright State University (C. Holley, K. Day)
- e. *Media Interactions*
 - i. 03/01/24 WDTN TV 2, Allison Gens. Global Day of Unplugging (L. Fox)
 - ii. 03/05/24 WHIO TV 7, Kayla McDermott. Flu and high numbers/hospitalizations (L. Fox)
 - iii. 03/13/24 Dayton Daily News, Cory Frolik. Information on the local Dollar General stores closing (L. Fox, R. Schairbaum)
 - iv. 03/22/24 - WHIO TV 7, Megan Finke. Measles exposure in Beavercreek at Round1 (D. Brannen)

6. **Approved External Meetings and Presentations**

- a. 03/05/24, 03/12/24, 03/19/24, 03/26/24 Xenia Chamber of Commerce Rotary meeting (L. Fox)
- b. 03/06/24 Greene County Safety meeting (K. Caudill)
- c. 03/06/24 Meeting with Donna Kuykendall, Central State University Extension program to discuss collaboration with Women, Infants, and Children (WIC) program (J. Magana)
- d. 03/07/24 Stronger Together Country Concert Planning meeting (K. Caudill)
- e. 03/11/24 Healthcare Preparedness Steering Committee and Healthcare Preparedness meeting (K. Caudill)
- f. 03/11/24 Childrens Mental Health Team (CMT) online monthly meeting (J. Magana)
- g. 03/12/24 Xenia Chamber of Commerce Rotary board meeting (L. Fox)
- h. 03/12/24 HFA Ohio Program Manager virtual meeting (N. Kessinger).
- i. 03/13/24 Emergency Management Assistance (EMA) Board meeting (K. Caudill)
- j. 03/13/24 Project Deaths Avoided With Naloxone (DAWN) bimonthly meeting (A. Romer)
- k. 03/13/24 Integrated Harm Reduction (IH24) Grant Meeting (A. Romer)
- l. 03/13/24 Cedarville University social work field instructor luncheon (P. Hamer)
- m. 03/14/24 Greene County Drug Free Coalition Meeting (A. Romer)
- n. 03/14/24 Meeting with CareSource Vice President of Outreach to discuss ideas for collaboration with WIC (J. Magana)
- o. 03/15/24 Department of Developmental Disabilities (DODD)/DCY meeting (P. Hamer)
- p. 03/22/24 Help Me Grow Regional meeting (J. Barga, N. Kessinger)

- q. 03/26/24 – 03/27/24 Presentation on Association of Ohio Health Commissioners (AOHC) Finance for Local Public Health Departments (N. Stuby, E. Dillahunt)
- r. 03/26/24 – 03/27/24 Presentation for Leadership Essentials of Health District Success (LEHDS) presented by AOHC (E. Dillahunt)
- s. 3/27/24 Collaborative meeting with Early Intervention (EI) and Early Childhood Mental Health (ECMH) community members (N. Kessinger)

7. **Approved Workforce Development Training and Conferences (All)**

- a. 03/01/24 CPR training (K. Caudill, A. Romer, S. Webb, MCH staff)
- b. 03/05/24 Understanding tuberculosis (TB) laboratory testing for Public Health Nurses (S. Webb)
- c. 3/5/24 Mosquito conference hosted by Clarke (EH-Special Services staff)
- d. 03/06/24 Long COVID online seminar (K. Caudill)
- e. 03/11/24 Public Health Emergency Preparedness 101(K. Caudill)
- f. 03/11/24 TB 101 for health care workers (S. Webb)
- g. 03/11/24 Ohio Department of Health Midwest Conference (S. Adams, J. Gruza, and J. Marks)
- h. 03/12/24 Damage Assessment Workshop hosted by Greene County EMA (S. Adams, J. Marks, and D. Shontz)
- i. 03/12/24 Ohio WIC Nutrition conference (WIC Staff)
- j. 03/13/24 Introduction to fetal alcohol disorders: Impact of prenatal alcohol exposure Part 1 (EI staff)
- k. 03/13/24 Healing and Equity in Public Health: Interview with Lianne Hope – Health Promotion (S. Webb)
- l. 03/13/24 Strategies for healthcare providers in reducing STI/HIV stigma (S. Webb)
- m. 03/18/24 Greene County Records and Archives Preservica training (S. Adams, B. Brooks J. Channels, C. DeBrosse, O. Detty, T. Myers, and M. Saunders)
- n. 03/20/24 Stormwater Protection Permit session sponsored by the Greene County Engineer’s office. (S. Adams, J. Marks, and D. Shontz)
- o. 03/20/24 Introduction to fetal alcohol disorders: Impact of prenatal alcohol exposure Part 2 (EI Staff)
- p. 03/21/24 Ohio Department of Agriculture (ODA)/ODH mobile food license training program, Warren County (T. Myers, K. Ray)
- q. 03/22/24 Qualitative Data Visualization class – Stephanie Evergreen (A. Romer)
- r. 03/25/24 -03/28/24 National Association of City and County Health Officials (NACCHO) Preparedness Summit (M. Howell, D. Brannen, K. Caudill, S. Wynn)

8. **Personnel**

- a. Samantha Webb, RN, WSU Alum and Greene County Public Health Nurse, Community Health Services was nominated and received an award joining “Women of Wright State” on Friday, March 8, 2024. This is an initiative designed to showcase the contributions women, students, faculty, staff, alumni, and community partners, have made to support women on campus and the Women’s Center’s programming, staff, and mission. We congratulate Samantha on this wonderful achievement.