

GREENE COUNTY
BOARD OF HEALTH MEETING

April 6, 2023
6:30 p.m.

AGENDA

1. Call to Order and Guest Introduction ●
2. Consent Agenda (Pink) ☼
 - a. March 2, 2023, Minutes
 - b. Greene County Public Health Monthly Activity Report
3. Onsite Sewage Treatment Systems Presentation
4. Finance Reports ☼
 - a. Income and Expenditure (Green)
 - b. Voucher Summary/Then and Now (Goldenrod)
 - c. Appropriation Transfers (Salmon)
5. Governance Reports
 - a. Governance Committee
 - b. Performance Evaluation Committee
 - c. Planning and Finance Committee
6. New Business
 - a. State of Ohio Sewage Treatment Rules Variance request☼
7. Old Business
 - a. Draft Communicable Disease Policy☼
 - b. Draft Blood Borne Pathogen Policy☼
8. Additional Business

Next Meeting: May 4, 2023
Time: 6:30 p.m.
Place: Greene County Public Health

- ☼ Decision needed
- Information item
- Discussion Item



GREENE COUNTY PUBLIC HEALTH MONTHLY ACTIVITY REPORT March 27, 2023

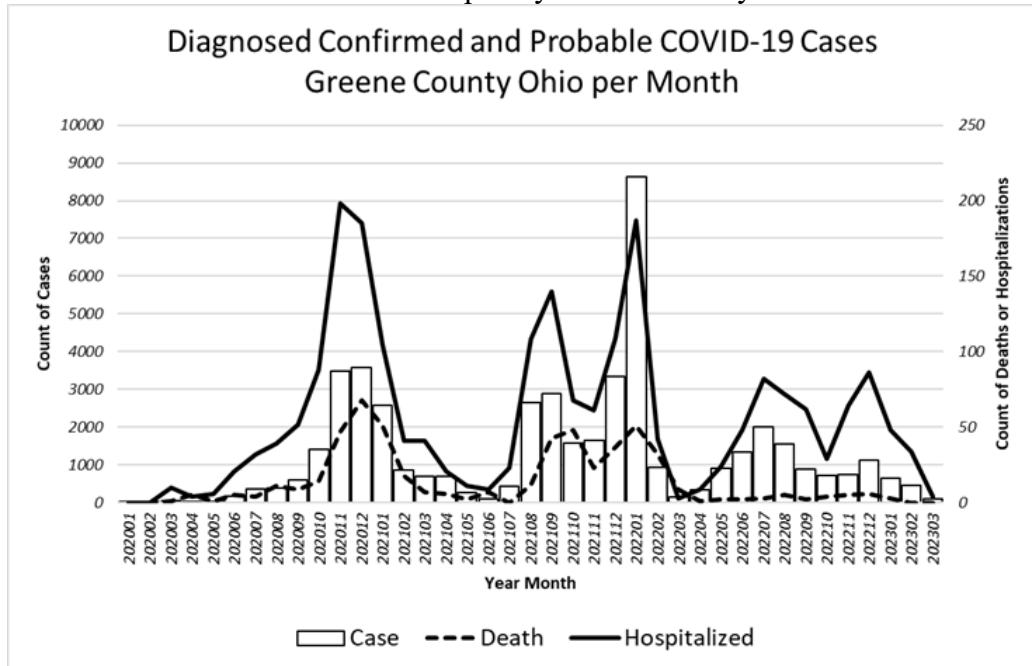
1. Communicable Disease

a. Counts

Reportable Conditions by Date Reported for Probable & Confirmed Cases	Feb	YTD
Anaplasmosis-Anaplasma phagocytophilum	0	0
C. auris - Investigation	0	0
Campylobacteriosis	1	3
Chlamydia infection	42	88
COVID-19 (call health department immediately)	495	1217
CP-CRE	0	0
Cryptosporidiosis	0	3
Cyclosporiasis	0	0
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	0
Giardiasis	0	0
Gonococcal infection	12	26
Haemophilus influenzae (invasive disease)	0	1
Hepatitis B (including delta) - acute	0	0
Hepatitis B (including delta) - chronic	0	1
Hepatitis C - chronic	12	17
Hepatitis C - Perinatal Infection	0	0
Influenza - ODH Lab Results	0	0
Influenza-associated hospitalization	0	19
Legionellosis	0	1
Malaria	0	0
Meningitis - aseptic/viral	0	0
Meningitis - bacterial (Not N. meningitidis)	0	0
Monkeypox	0	0
Pertussis	0	0
Salmonellosis	0	3
Shigellosis	0	0
Streptococcal - Group A -invasive	0	0
Streptococcal - Group B - in newborn	0	0
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	3	6
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	0	0
Syphilis - unknown duration or late	1	2
Varicella	1	1
Yersiniosis	0	1
Grand Total	567	1389

b. Intern QI project- Communicable Disease Class A Reporting (D. Owsley)

- c. *COVID-19 Response*
 - i. Posted COVID-19 county update on Thursday; posted community level on Fridays (Low, Medium, High) on Greene County Public Health website and social media sites.
 - ii. Monitored phone messages for COVID test-to-treat kits.
- d. *Epidemiology*
 - i. COVID-19 historical data for the 3-year anniversary of the pandemic:
 - a. The data for 2022 and 2023 are provisional.
 - b. The data corresponds to the Ohio Department of Health COVID-19 Dashboard as of 3/14/2023 which was last updated on 3/9/2023.
 - c. The table and chart were developed by Greene County Public Health.



Year Month	Case	Death	Hospitalized
202001	4	0	0
202002	4	0	0
202003	51	1	10
202004	31	5	4
202005	33	1	6
202006	184	5	21
202007	370	4	32
202008	394	11	39
202009	595	9	52
202010	1405	14	88
202011	3496	47	198
202012	3585	68	185
202101	2578	51	105
202102	855	18	41

Year Month	Case	Death	Hospitalized
202103	690	7	41
202104	690	6	21
202105	260	2	11
202106	92	7	9
202107	433	0	23
202108	2663	12	108
202109	2883	43	140
202110	1574	48	68
202111	1661	23	61
202112	3353	37	109
202201	8620	51	187
202202	942	32	42
202203	160	9	3
202204	330	1	9
202205	914	2	24
202206	1341	2	48
202207	2014	3	82
202208	1561	5	72
202209	899	2	62
202210	731	4	29
202211	737	5	64
202212	1128	6	86
202301	647	3	48
202302	466	0	34
202303	103	0	4

d. *Emergency Preparedness*

i. Medical Reserve Corps

Activity Information: Healthy Eating and Active Living Focus Groups

Date Range: 01/24/2023 - 03/01/2023

Description: Focus groups were conducted in three targeted high-risk areas to complete a Policy, Systems, and Environmental Change Assessment, reviewing current policies to identify gaps and opportunities. Results to be shared with the community to understand the priorities to develop strategies. MRC volunteer participation adds a voice in designing and implementing solutions to make the community stronger. Events are part of a Greene County Public Health Healthy Eating, Active Living (HEAL) initiative.

Type of Activity: Non-emergency.

Impact Categories: Strengthened Public Health, Served a Vulnerable Population, Supported Non-Emergency Community Events, Improved Community Preparedness/Resilience.

Economic Impact Information: Total Volunteers 11, Total Hours Served: 20, Total Economic Value: \$1,007.72.

- ii. Posted winter safety weather travel on Greene County Public Health social media.

3. **Environmental Health**

- a. *Food Establishment/Food Service*
 - i. Letters for food and vending operations that are delinquent in renewing their 2023 food licenses were mailed on 03/06/2023. These operations have until 04/03/2023 to renew their food licenses to avoid possible closure of their food operations on 04/04/2023.
- b. *Recreational Vehicle (RV) Camps*
 - i. License renewal letters for the RV Camp program were mailed to operators on 03/09/2023.
- c. *Swimming Pools and Spas*
 - i. License renewal letters for the Swimming Pool and Spa program were mailed to operators on 03/09/2023.
- d. *Sewage*
 - i. The illegal conversion of a barn turned into a residence referenced in last month's report is being addressed. The owners have moved out and purchased an abandonment permit to remove the existing (illegally installed) sewage system.
 - ii. The plugged-up common drain tile referenced in last month's report is also being addressed. The homeowner has contacted the Health District and is preparing equipment to clean the line out.
 - iii. A failing onsite residential sewage system in Sugarcreek has been identified as a potential site for a drip distribution system. Drip systems are an established technology rarely used in Greene County, and only in commercial systems. The drip system offers distinct advantages for maximizing leaching space.
- e. *Housing*
 - i. Several housing and nuisance complaints were addressed by J. Gruza, in cooperation with city zoning inspectors in Xenia, Jamestown, and Fairborn.

4. **Maternal Child Health**

- a. *Baby Me and Tobacco Free (BMTF)*
 - i. This month we have ten families enrolled. We continue to promote the program in all community meetings we attend and encourage active families to spread the word. C. Edwards, Health Education Program Manager, will be assuming this program within the next month and has managed a successful BMTF program previously in another state.
- b. *Help Me Grow Childhood Home Visiting*
 - i. We are hiring a new Healthy Families Home Visitor and a new Nurse-Family Partnership Home Visitor. We continue to provide families with Kroger Gift Cards to offset costs under the Ohio Department of Health (ODH) Quarterly Incentive Retention Plan.
- c. *Healthy Families America (HFA)*
 - i. We have increased our capacity.



- d. *Nurse-Family Partnership (NFP)*
 - i. J. Gonzales has eighteen families, and we are interviewing to hire another nurse. We continue to work with program partners to boost referrals. We will be in the lobby of Greene County Public Health on Tuesdays, as much as possible to recruit prenatal families coming in for Women, Infants, and Children (WIC) or prenatal appointments.

5. **Public Information**

- a. *Press Releases and Recognition*
 - i. National Nutrition Month.
 - ii. Severe Weather Awareness Week.
 - iii. St. Patrick's Day Sober Driving.
 - iv. WIC Safe Trade Moving Location.
 - v. Brain Injury Awareness Month.
 - vi. Global Day of Unplugging.
- b. *Social Media*
 - i. As of 03/20/2023, total posts/tweets 203.
- c. *Fairs/Festivals*
 - i. 03/01/2023, HEAL and Community Health Assessment (CHA), Abiding Christ Lutheran Church (L. Gonyer, J. Drew).
 - ii. 03/17/2023, Xenia High School College Career Expo, Greene County Fairgrounds (A. Romer, M. Kingsley).
 - iii. 2024 Hamvention planning is underway.

6. **Approved External Meetings and Presentations**

- a. 03/01/2023 Greene County Safety meeting and Radiation Exercise Hotwash (K. Caudill).
- b. 03/01/2023, 03/15/2023 ODH call (K. Caudill).
- c. 03/01/2023 Mumbai meeting (K. Caudill).
- d. 03/03/2023 WIC Online Ordering Stakeholder briefing presented by USDA (J. Magana).
- e. 03/06/2023, 03/13/2023, 03/20/2023, 03/27/2023 State WIC weekly update meeting (J. Magana).
- f. 03/06/2023 Reflective Supervision and Nurse Family Partnership (N. Kessinger).
- g. 03/06/2023 Jared Kerosema (M. Howell).
- h. 03/07/2023, 03/14/23, 03/21/23, 03/28/23, Xenia Rotary (L. Fox).
- i. 03/08/23 Greene County Engineers Department Bloodborne Pathogen training (D. Owsley).
- j. 03/09/2023, Xenia Rotary meeting for annual fireworks (L. Fox).
- k. 03/10/2023 Association of Ohio Health Commissioners (AOHC) Public Affairs (M. Howell).
- l. 03/13/2023 Healthcare preparedness steering meeting (K. Caudill).
- m. 03/14/2023 AOHC Bteam (M. Howell).
- n. 03/14/2023 ODH Tuberculosis (TB) Touchbase review of updated report of verified cases of TB (D. Owsley).
- o. 03/14/2023 Secret Service Mass Attacks presentation (K. Caudill).

- p. 03/15/2023 Emergency Management Association Board meeting (K. Caudill).
- q. 03/16/2023 Hosted Graduation, Reality and Dual-Role Skills (GRADS) prenatal seminar with community members (J. Magana, N. Kessinger).
- r. 03/16/2023 ODH Radiation meeting (K. Caudill).
- s. 03/17/2023 AOHC Board (M. Howell).
- t. 03/20/2023 AOHC Plumbing workgroup (M. Howell).
- u. 03/20/2023 West Central Ohio Radiation meeting (K. Caudill).
- v. 03/21/2023 AOHC testimony to House Health Committee for House Bill 33 (M. Howell).
- w. 03/21/2023 District Advisory Council (See meeting minutes).
- x. 03/21/2023 Participated in Ohio NFP Community of Practice (COP) call (N. Kessinger).
- y. 03/23/2023 Participated in the ODH COP call (N. Kessinger).
- z. 03/23/2023 Dawn of New Day exercise planning meeting (K. Caudill).
- aa. 03/24/2023 The Ohio National Guard GuardCare planning meeting (K. Caudill).
- bb. 03/24/2023 AOHC/ODH Leadership and All member call (M. Howell).
- cc. 03/26/2023 Vaccine Preventable Diseases Ohio State Society of Medical Technologist (D. Owsley).

7. **Approved Workforce Development Training and Conferences (All)**

- a. 03/02/2023 Virtual Judo training (K. Caudill).
- b. 03/08/2023 Leadership Essentials for Health District Success (LEHDS) Course (C. Edwards & J. Gruza).
- c. 03/13/2023 Dyadic Assessment of the Naturalist Caregiver Child Experience (DANCE) training (N. Kessinger).
- d. 03/20/2023 Opportunities and Strategies to Optimize Pre-Exposure Prophylaxis (PrEP) uptake in key communities (S. Webb).
- e. 03/20/2023 Applying Trauma-Informed Care and Harm Reduction Principles to Optimize Human Immunodeficiency Virus/Hepatitis C Virus (HIV/HCV) Care for people experiencing homelessness (S. Webb).
- f. 03/21/2023 Monkeypox (MPOX) update for the lesbian, gay, bisexual, transgender, queer (LGBTQ) community (S. Webb).
- g. 03/21/2023 Use of simplified HCV treatment guidelines and minimal monitoring recommendations among people experiencing homelessness (S. Webb).
- h. 03/21/2023 HIV and HCV Screening and Linkage to care for people experiencing homelessness; HIV Treatment and Prevention services for people experiencing homelessness; Retention of people experiencing homelessness in comprehensive HIV and HCV care (S. Webb).
- i. 03/23/2023 HCV and the impact of homelessness in the LGBTQ community; HIV medication therapy management and health equity (S. Webb).

8. **Personnel**

- i. J. Gonzales, Public Health Nurse, successfully completed her Partners In Parenting Education (PIPE) training.



Public Health
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- ii. K. Caudill, Emergency Preparedness Coordinator, passed her Health Insurance Portability and Accountability Act (HIPPA) Certification exam and is now a Certified HIPPA Administrator.
- iii. Jamie Kreitzer has accepted the position of Service Coordinator effective March 13, 2023.
- iv. Aaron Hall has accepted the position of Custodian/Maintenance effective March 20, 2023.