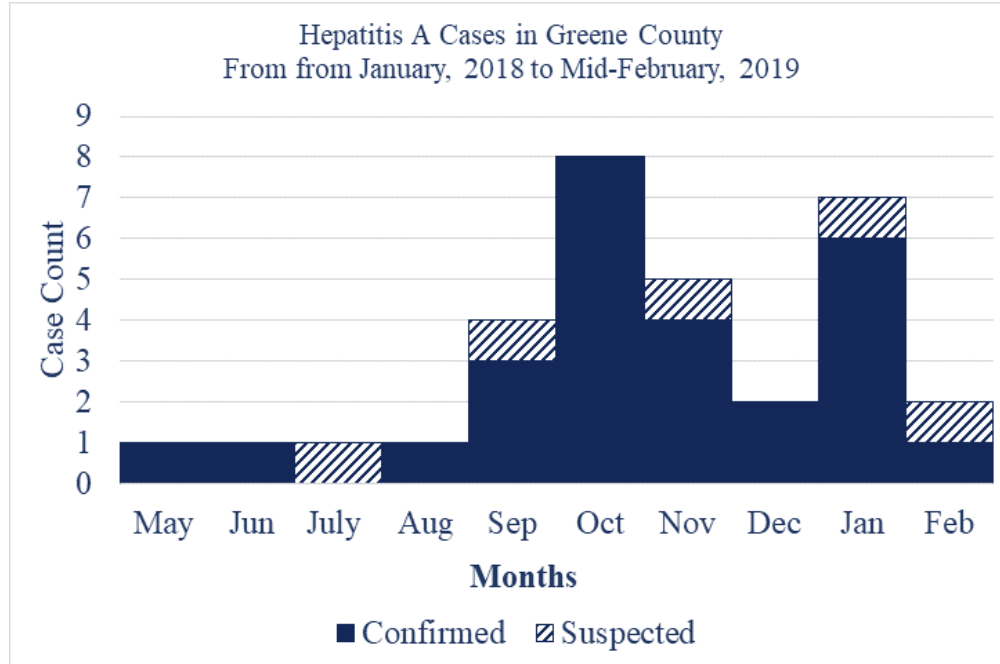


GREENE COUNTY PUBLIC HEALTH HEALTH COMMISSIONER’S REPORT March 29, 2019

1. **Administration**

a. *Epidemiology*

i.



b. *Governance*

Health Commissioner M. Howell provided the 2018 Annual Report to the District Advisory Council (DAC). Ms. Howell provided a presentation on the history of the Jurisdiction Report and Three-Part Formula. Members of the DAC voiced their support of the health district accomplishments for 2018 and of the health commissioner. S. Filson was re-appointed to the board of health and W. Beeman has been re-appointed by the City of Bellbrook. C. Mucher requested the DAC packets be mailed in the future.

c. *Public Information*

i. **Press Releases and Recognition**

1. Car seat check
2. Annual Report 2018
3. Severe Weather Awareness Week
4. 03/04/19 WFCJ Radio, Lynn Berna, seasonal influenza interview (A. Schmitt)
5. 03/04/19 C. DeBrosse provided updated food inspection information to the Dayton Daily News
6. 03/12/19 Yellow Springs News, Diane Chiddister, flu update (S. Reporter, A. Schmitt)
7. 03/20/19 Dayton Daily News, Rich Wilson, area food insecurity data (J. Drew)



8. 03/21/19 WHIO TV, Rachel Murray, covered car seat check event (J. Drew)

ii. Social Media

1. When out-of-town, nobody likes to be disturbed. Setting up an emergency contact for issues that may arise is simple. Learn more at <http://Ready.gov>. <http://ow.ly/Dxd030nWtqj> #Preparedness #GCPH
2. Letting your loved ones know you're safe during an emergency can be hard when you're on the move or lack power. Use social media to send a short & simple message to everyone so they know you're safe. Visit <http://Ready.gov>. <http://ow.ly/Rust30nWtgV> #Preparedness #GCPH
3. From @OH29SO: Counties west of Greene County are under a #tornadowatch until 5pm today. This does NOT affect Greene County, but we could have some severe weather. Time to be prepared! #SevereWx #Preparedness #GCPH
4. Check out today's weather briefing by the National Weather Service. Be on the lookout for severe weather. <http://ow.ly/mRhD30o2DZt> #SevereWx #Preparedness #GCPH
5. During an emergency, phones lines will be backed up with calls reporting important info. To let your loved ones know you are safe, don't call them: Text. Find out more info on how to prepare for emergencies at <http://Ready.gov>. <http://ow.ly/OrJd30nWt68> #Preparedness #GCPH
6. When a storm is coming, you don't want to run out of supplies like food, water, and snacks. Having extra supplies is as easy as picking up a few extras every time you go food shopping. Find out more at <http://Ready.gov>. <http://ow.ly/jmQM30nWsYn> #Preparedness #GCPH

2. Chronic Disease and Injury Prevention

a. Harm Reduction

- i. Safe Trade discussions were held with the City of Xenia and the President of Greene and Soin was notified in case additional discussion was needed.

3. Communicable Disease

a. Communicable Disease

ii. Counts

CLASS A DISEASES	FEB	YTD
Influenza A – novel virus	0	0
Measles	0	0



CLASS B DISEASES	FEB	YTD
Amebiasis	0	0
Babesiosis	0	0
Campylobacteriosis	0	2
Carbapenemase Producing Carbapenem-Resistant Enterobacteriaceae (CP-CRE)	0	0
Chlamydia trachomatis infections	71	156
Coccidioidomycosis	0	0
Cryptosporidiosis	0	0
Dengue	0	0
E. coli 0157H7 and Shiga toxin-producing E.coli	0	0
Giardiasis	1	2
Gonorrhea	23	40
Haemophilus influenza	1	1
Hepatitis A	4	12
Hepatitis B, non-perinatal	3	8
Hepatitis B, perinatal case management	0	1
Hepatitis C	10	21
Hepatitis E	0	0
Immigrant investigation TB	0	2
Influenza-associated hospitalization	45	71
Influenza - ODH lab results	0	2
Legionnaires' disease	0	2
Listeriosis	0	0
Lyme disease	1	1
Malaria	0	0
Meningitis (bacterial)	0	0
Meningitis (viral)	0	0



CLASS B DISEASES	FEB	YTD
Mumps	0	0
Mycobacterial disease, other than tuberculosis	0	0
Pertussis	7	13
Q Fever	0	0
Salmonellosis	2	3
Shigellosis	0	0
Spotted Fever Rickettsiosis	0	0
Staphylococcus aureus	0	0
Streptococcal disease, group A invasive	1	1
Streptococcus pneumonia, group B	0	0
Streptococcus pneumonia ISP	1	6
Syphilis	0	1
Toxic shock syndrome	0	0
Tuberculosis	0	0
Typhoid fever	0	0
Varicella	0	1
Vibriosis	0	0
West Nile Virus	0	0
Yersiniosis	0	0
Zika Virus Infection	0	0

4. **Environmental Health**

- a. *Food*
 - i. R. Schairbaum and J. Webb started the 2019 ServSafe classes on 03/18/19 for 18 attendees.
 - ii. The General Services team expressed appreciation for the support received from the Special Services team in completing all the required inspections for the 2018 food licensure year.
- b. *Housing*
 - i. J. Gruza and D. Shontz continue to with Adult Protective Services and Animal Control on a housing nuisance in Xenia Township.
- c. *Mosquito Control*
 - i. A new equipment shed has been placed under the carport for storing mosquito control equipment and supplies.
- d. *Sewage*
 - i. The Camp Birch sewage system design has been approved. This is the first design of a spray irrigation system in Greene County.
- e. *Swimming Pools/Beaches*
 - i. 03/05/19 ODH completed the survey of the Swimming Pool program. The final report on the health district's successful completion of the survey will be received in several weeks.
- f. *Water*
 - i. J. Gruza has nearly completed the inspection of the local water haulers to assure proper registration for 2019. A list of approved Greene County water haulers will be sent to ODH to add to the statewide list for emergency planning.

5. **Health Fairs/Festivals**

- a. 03/14/19 Soin Medical Center Hernia Repair Lunch/Learn tobacco cessation information (S. Reporter)
- b. 03/20/19 Prairie Youth Center, Wright Patterson Air Force Base. Kick Butts Day event (S. Reporter)

6. **Meetings and Presentations (All)**

- a. 03/01/19 Chronic Disease Community Health Improvement Plan priority work session (A. Steveley, S. Wynn)
- b. 03/01/19 *Hidden in Plain Sight* (HIPS) JUUL prevention, Fairborn High School in-service presentations (S. Reporter)
- c. 03/04/19 Guard Care conference call and meeting (S. Brooks, K. Caudill, D. Owsley)
- d. 03/04/19 Greene County Intervention Center JUUL/tobacco prevention presentation (S. Reporter)
- e. 03/04/19 Family and Children First Council meeting (N. Kessinger)
- f. 03/06/19 Fairborn City Schools liaison cessation training (S. Reporter)
- g. 03/06/19 Public Health Combined Conference call (S. Jensen)
- h. 03/07/19 HIV/AIDS Prevention Committee meeting (J. Warner)
- i. 03/07/19 Quantitative Data Committee meeting (D. Brannen)

- j. 03/12/19 Five Rivers Greene County Health Center cessation presentation (S. Reporter)
- k. 03/12/19 Ohio Environmental Health Association meeting and committee conference call (S. Jensen)
- l. 03/12/19 Retail Food Safety Advisory Committee meeting (S. Jensen)
- m. 03/13/19 Community Roots Door to Door community survey (A. Steveley)
- n. 03/13/19 Breastfeeding Coalition tobacco cessation/JUUL presentation (S. Reporter)
- o. 03/14/19 Technical Review Committee meeting (M. Isaacson)
- p. 03/14/19 Greene County Career Center GRADS meeting (N. Kessinger)
- q. 03/15/19 Association of Ohio Health Commissioners Board (M. Howell)
- r. 03/15/19 Maternal & Child Health Community Health Improvement Plan priority work session (A. Steveley, S. Wynn)
- s. 03/15/19 Community Impact Director/Greene County Drug Free Coalition meeting (A. Steveley)
- t. 03/15/19 Ohio Public Health Association Public Health Nurses meeting (A. Schmitt)
- u. 03/18/19 Safe Communities ThinkFast presentation, Shawnee High School (A. Steveley)
- v. 03/18/19 Maternal Child/Infant Mortality meeting (M. Howell, R. Fosnaugh, K. Bean, S. Brooks, N. Kessinger, D. Owsley)
- w. 03/18/19 Regional Radiation meeting (K. Caudill)
- x. 03/19 and 03/22/19 Accreditation Coordinators meeting (A. Steveley, S. Wynn)
- y. 03/19 and 03/21/19 Work Force Development team meeting (S. Wynn)
- z. 03/19/19 West Central Ohio Emergency Preparedness Coordinators After Action Report meeting (K. Caudill)
- aa. 03/19/19 Regional Emergency Preparedness Coordinators (K. Caudill)
- bb. 03/20/19 CHIP Coordinating Entity meeting (A. Steveley, S. Wynn)
- cc. 03/20/19 Greene County Suicide Prevention Coalition meeting (A. Steveley)
- dd. 03/25/19 Chris Cook, Madison County Health Commissioner (M. Howell)
- ee. 03/25/19 Department of Job and Family Services, Children's Services public health, infant mortality, Cribs for Kids, Baby & Me Tobacco Free presentation (K. Bean)
- ff. 03/27/19 ODH Midwest Workshop Drinking Water Springs and Spring Development presentation (M. Isaacson)
- gg. 03/27/19 Interfaith Hospitality Network of Greene County/Schneider House of Hope tobacco cessation presentation (S. Reporter)
- hh. 03/29/19 Southwest Association of Ohio Health Commissioners (M. Howell)

7. **Workforce Development Training and Conferences (All)**

- a. 03/05/19 Accreditation Support Project Final Presentation webinar (S. Wynn)
- b. 03/06/19 National Association of County and City Health Officials (NACCHO) Leading Adaptive Change Module 4 Peer Advising (S. Wynn)
- c. 03/13/19 PHAB Focus Group Data Visualization Tool webinar (A. Steveley, S. Wynn)
- d. 03/18/19 Clarke Mosquito Control Workshop (M. Isaacson)
- e. 03/20/19 Clarke Mosquito Control Workshop (S. Adams, J. Gruza, D. Shontz)
- f. 03/24-03/27/19 Ohio Early Childhood Systems Conference (N. Kessinger, J. Orr-Carstens, J. Reynolds, P. Hamer, R. Fosnaugh)
- g. 03/25/19 Ohio State Highway Patrol Intervention Center Drinking and Driving presentation (J. Drew)

- h. 03/26-03/28/19 ODH Midwest Workshop (S. Adams, J. Gruza, M. Isaacson, T. Myers, D. Shontz, J. Webb)
- i. 03/28/19 Ohio Environmental Health Association Southwest Conference Committee meeting (J. Gruza, T. Myers)
- j. 03/28/19 Tableau Software training (A. Steveley)
- k. 03/28/19 Ohio Early Childhood Systems Conference Leadership Day (N. Kessinger)
- l. 03/29/19 Falls Symposium (A. Steveley)

8. **Upcoming Events**

- a. 04/04/19 Employee Appreciation Breakfast
- b. 04/12/19, 2:30 – 4 p.m., Nancy Cohen Retirement Celebration